

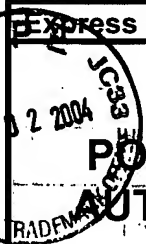
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PTO/SB/81 (02-01)

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|  Express Mail No. POWER OF ATTORNEY OR AUTHORIZATION OF AGENT | Application Number | 10/722,683 |
| | Filing Date | November 24, 2003 |
| | First Named Inventor | <i>James M. Riley</i> |
| | Title | Self-Laminating Strip Label and |
| | Group Art Unit | 3722 |
| | Examiner Name | Carter, Monica S. |
| | Attorney Docket Number | 53248-43343 |

I hereby appoint:

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as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

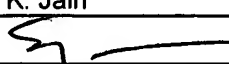
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| <input checked="" type="checkbox"/> Firm or Individual Name | Matthew J. Himich | | | | |
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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

| | |
|-----------|---|
| Name | Sanjay K. Jain |
| Signature |  |
| Date | 7-28-04 |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of 1 forms are submitted.

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STATEMENT UNDER 37 CFR 3.73(b)

Assignee/Patent Owner: Laser Band, LLC

Application No./Patent No.: 10/722,683

Filed/Issue Date: November 24, 2003

Entitled: Self-Laminating Strip Label And Method for Assembling Same

Laser Band, LLC

(Name of Assignee)

, a Limited Liability Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013534, Frame 0406, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From _____ To: _____
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2. From _____ To: _____
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

7-28-04
Date

Sanjay K. Jain
Typed or printed name

[Signature]
Signature

President
Title

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